

JULY 2022 VOLUME 7 ISSUE 2

# GENESIS

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## MAGAZINE



**Dr. TESSA BARRY**  
**A SUCCESS**  
**STORY**

**YEAST INFECTION**

**GENDER PAY GAP**

**MADAM**  
**C.J. WALKER**

**CHANGE OR COMFORT**

**PEACEFUL**  
**REVOLUTION**

**MAURICE BISHOP'S**  
**REMAINS**

**THE IMMINENT**  
**GLOBAL FOOD CRISIS**



# Genesis Magazine

RADIO

"EDUCATION IS LIBERATION" GEMFM.CA

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A new commandment I give unto you: That you love one another, as I have loved you; that you also love one another. By this shall all men know that you are my disciples; if you have love one to another."

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### Political And Social Activist.

Robert W. Burney, primarily of European ancestry, enslaved her older siblings on his Madison Parish plantation. Sarah was the first child in her family born into freedom after President Abraham Lincoln signed the Emancipation Proclamation.



John Sheriff Calliste  
Publisher Genesis Magazine

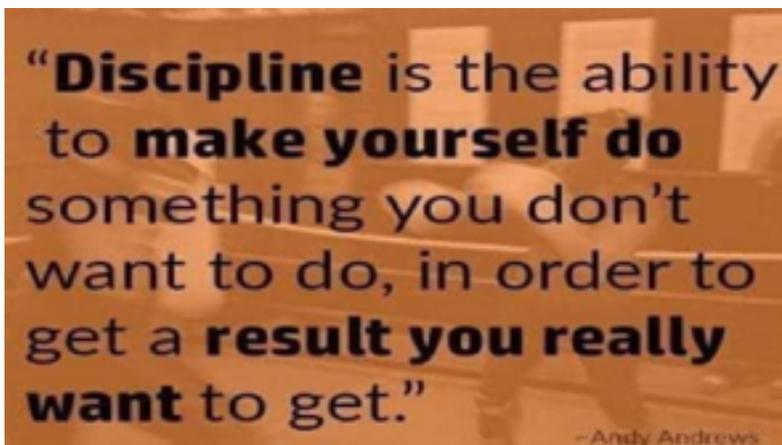
# “You Must Begin With The End In Mind”

**A** better future begins with a better you. We become what we think and attract the things we focus on. Our deposit into life’s bank will determine our withdrawal. One important thing to note is that our result is directly proportional to our effort. Ever wonder why we face the same situation even when we change location? The truth is, whatever you feed will live, and likewise, what you refuse to focus on will die. Always focus on the

things that you desire to have. Make plans for the business you wish to own, and the dreams you envision yourself achieving. Remember, vision is a function of the mind, that enables you to see the finished product long before you begin building it. In essence, you must begin with the end in mind! Sight is a function of the eyes, it can only allow you to see your present, the future is not in view. It is therefore imperative to have a vision and a dream. However, it

doesn’t stop there. You have to attain the knowledge to properly build the dream that you have envisioned. Never give up on your dream. You are the master-builder of your future. Beginning today, go and build that dream, brick by brick, step by step. Remember, you must walk by faith and not by sight.

By : John Sheriff Calliste



# “Peaceful Revolution By The Ballot”

Editorial by Valerie Gordon Williams



On June 23rd, Grenadians ushered in the dawn of what many refer to as a “peaceful revolution by the ballot”. A new era is heralded into the political, social and historical landscape. This major development generates many observations and analyses all of which cannot fit into a single editorial. One such observation is that the results took the leadership of the New National Party, and for all intents and purposes the “oligarchy” which it has built to sustain itself, by surprise. A very pertinent question is Why? Of course, the many political pundits and ensuing debate hazard several opinions and guesses. The saying “Power corrupts. Absolute power corrupts absolutely” readily comes to mind. So enthralled were

they in their power - two 15 to 0 victories at the polls – that they lost track, became inept at checking and accepting the pulse of the people. They were so caught up in their own agenda, which many described as primarily enriching themselves and those close to them, that they LOST TOUCH. But they were also confident that “buying” votes yet again, combined with the reported threats to many about taking pictures of your vote to guarantee ongoing favors would compensate. That has worked repeatedly in the past, why not now again. Another factor may be that many who did not vote in the past 2 elections for a variety of reasons such as not seeing any of the leading parties as capturing what they want for Grenada, got into fray this time – the reasons will be looked at in another article - and voted. Some also became actively engaged in the political process. A deep sense of concern for the gradual

deterioration in the very fabric of our society prevailed. Some descriptions were that you were able to touch and smell it, frighteningly so. Many lost appetite for the corruption that became increasingly bold and blatant. Looking back and reflecting on Grenada’s recent experience is crucial to help propel the charting of the nation’s path forward, so as not to repeat the mistakes. Now many are clear about what they do not want as a nation. Making that distinction should contribute to identifying and reaffirming what Grenadians do want, and are willing to put their shoulders to the wheel to participate in creating. This editorial, and other articles of GENESIS magazine, will continue to look at factors in the Grenada mix in the upcoming period as positive nation building takes precedence in the new dispensation, which many folks describe it as “Grenada feeling light”

# Genesis Magazine

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is a leader.**

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# YOUR HEALTH

## What Is a Vaginal Yeast Infection?

### Vaginal Yeast Infection

The common vaginal yeast infection (VYI) is a type of vaginosis — an inflammation of your vagina. Both fungus and bacteria naturally live in your vagina, but when the fungus *Candida albicans* increases, it can cause an infection. This fungus may increase when your immune system is weak or when good bacteria (called lactobacilli) can't keep the fungus under control.

### Factors That Can Make You More Prone to a Yeast Infection:

1. Illness
2. Use of antibiotics
3. Changes in hormone levels
4. Pregnancy
5. Use of oral contraceptive pills
6. Just before a woman's period
7. Diabetes
8. Hot, humid weather
9. Continuous use of panty liners
10. Tight, non-breathing clothing
11. Nylon underwear, pantyhose, wet bathing suits or damp workout wear
12. Heavily perfumed soaps, bubble baths or douching may cause vaginal irritation and upset the normal balance.

Having a VYI is normal. About 75% of women will experience it at least once in their lives, while many women may suffer from recurrent VYIs.

If you've never had a VYI before and you think you may have one, visit your doctor. Once you recognize your symptoms and you know they're not serious, we'll help you to deal with the vaginal yeast infection independently at home. A VYI doesn't take long to clear up once you've started treatment. Just so you know, a VYI is not a sexually transmitted infection. It can be really

uncomfortable, but in the majority of cases it's simple to treat.

### What Are the Symptoms of a Vaginal Yeast Infection?

Vaginal yeast infection (VYI) or vaginal candidiasis are the general and medical terms used to describe a common vaginal yeast infection. A VYI occurs when your immune system is weak or good bacteria in your vagina can't keep the fungus (*Candida albicans*) under control. These types of conditions can create a suitable environment for *Candida albicans* to increase.

Everyone is different, so your symptoms may differ from a friend's. They may also change each time you get an infection, so watch out for these common symptoms and whether your symptoms are mild, moderate or more complicated.

### Most women experience symptoms such as:

1. An itchy intimate area
  2. Soreness around the entrance to the vagina (vulva)
  3. Slight swelling of your vaginal lips (labia)
  4. Cottage cheese-like white discharge
  5. These yeast infection symptoms aren't uncommon:
  6. Pain during sex
  7. Thick discharge
  8. Red and swollen labia
  9. Burning around your vulva
  10. Sores in your vaginal area
- Cracked skin around your vulva

### How to Treat a Vaginal Yeast Infection:

If you suffer from recurrent VYIs, there are a few changes you can make to improve your lifestyle, which can help

prevent it from coming back.

### Top tips for avoiding vaginal yeast infections:

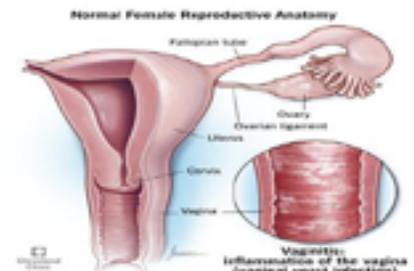
1. Avoid using deodorants and heavily perfumed products in and around your intimate area.
2. Avoid stress and maintain a healthy lifestyle; doing so will keep your immune system strong.
3. Avoid high-sugar foods.
4. If you are taking antibiotics, consult your doctor before taking yeast infection treatments.
5. Change your tampons or pads frequently.
6. Ensure you wipe from front to back after going to the toilet.
7. Change your underwear after swimming and working out.
8. Avoid very hot baths.
9. Avoid tight underwear and clothes such as leggings and skinny jeans.

Avoid synthetic underwear; opt for cotton.

### Sex and Yeast Infections

**Remember:** *A VYI is not a sexually transmitted infection. However, if you are having sex with the same person (male or female), you can pass the yeast infection back and forth. That's because men as well as women can get infected too. Talk to your partner to see if they have any symptoms of a yeast infection. Men should see a doctor for treatment of a yeast infection.*

SOURCE: CANESTEN .CA



# The Causes and Symptoms of a Male Yeast Infection

## CAUSES AND RISK FACTORS

Yeast can pass from one person to another through sex. Even so, balanitis is not considered a sexually transmitted infection. That's because you can get it without having sex.

Other risk factors include:

1. Not keeping genitals clean
2. Not being circumcised
3. Diabetes: Men with diabetes have more sugar in their urine, which helps yeast grow
4. Long-term use of antibiotics reduces the healthy bacteria in the body, which allows Candida to grow
5. Weakened immune system from illness, a chronic health condition, or medication
6. Soaps and skin products that irritate the skin
7. Tight-fitting underwear or wet clothing
8. Hot, humid environments
9. Condoms that contain lubricants
10. Spermicides
11. Being overweight

## Symptoms:

Male yeast infections don't usually cause symptoms right away. If the infection persists, it can cause discomfort and pain.

### Symptoms may include:

1. Redness and swelling at the top of the penis
2. Sores, cracking, or bleeding on the foreskin
3. Burning sensation when you

urinate

4. Itching
5. White, lumpy, foul-smelling discharge
6. Discomfort during sex
7. Small rash-like bumps that may have pus in them
8. Patches of white, shiny skin at the top of the penis

## Treatment:

**Most mild yeast infections do not need treatment.**

**Antifungal creams or oral medications can help with symptoms. Some of these medications are available over the counter (OTC), and some require a prescription.**

**If you haven't been treated for a yeast infection before, you should see a doctor before using OTC anti-fungal medications for the first time.**

## Prevention:

Good hygiene can help prevent and treat yeast infections. Wash your penis regularly with plain warm water and be sure to dry well after you wash.

Perfumed shower gels or soaps should never be used on the genitals. It's a good idea to wear loose-fitting cotton underwear or boxers to keep genitals dry and cool. These steps can help prevent yeast growth.

## Summary:

Yeast infections involving the penis aren't very common. They often clear

up on their own, but if symptoms get worse, you could notice redness, pain, swelling, itching, sores, and discharge from the tip of the penis.

Your risk of having a yeast infection is higher if you're not circumcised, if you have diabetes, or if your immune system is weak. Using antibiotics for long periods can raise your risk. So can using condoms with spermicides and lubricants.

To prevent a yeast infection, keep your genitals clean, cool, and dry. Avoid products with scents and irritants. If you do get a yeast infection, you may be able to treat it with OTC creams, but it's important to talk to a doctor first. Proper treatment can keep you from having long-term damage or other health problems.

## SOURCE:

[www.verywellhealth.com](http://www.verywellhealth.com)

# DOES AMERICA NEED A RELIGIOUS REVIVAL TO OFFSET ITS GODLESS LIBERALISM?

Faith is declining in the US as ultra-liberal virtue-signaling replaces true virtue



Robert Bridge is an American writer and journalist. He is the author of 'Midnight in the American Empire,' How Corporations and Their Political Servants are Destroying the American Dream.

In the misguided belief that virtue-signaling and political correctness have anything to do with morality, Americans have cast aside traditional religious belief and joined the church of liberalism, a most bizarre cult.

In case anyone missed the rainbow-colored memo, now plastered on everything from crosswalks to flagpoles to social media accounts, America has entered the second week of Pride Month, and heaven help the heathen who does not genuflect to the LGBTQ+ juggernaut. Those 'haters' will be dragged screaming into the light of day and forced to explain their impudence before the torch-carrying mob that has no reputation for forgiveness. Just ask those professional baseball players from the Tampa Bay Rays who politely declined to wear the LGBTQ+ logo on their uniforms during 'Pride Night' festivities.

As The Tampa Bay Times found it necessary to report, team members Jason Adam, Jalen Beeks, Brooks Raley, Jeffrey Springs and Ryan Thompson were "among the players who did not wear the patch on their uniforms and chose to wear the team's standard caps for the June 4 home game." These dissident athletes, who

are paid good money to play ball, not to play advocate to every social trend, were forced to explain their non-conforming behavior before a throng of reporters. In the carefully-worded apology that followed, the renegades said it had been a "faith-based decision." But since hell has no fury like a virtue signaler shunned, it will be interesting to see how this story develops.

For anyone inclined to believe the summer madness ends there, you haven't been paying attention. Just about every corporation – from NASCAR, the racing organization that should be solely focused on fast cars and fan safety, to FIFA, the Switzerland-based football body – are running hog-wild with the social justice mob, all with the intention of creating "a more inclusive environment." Yet when was the last time someone was denied entry at a sporting event due to their sexual proclivities? I'm going to crawl out on a proverbial limb and say 'never.' Brace yourself, dear reader, the ride has just begun.

If you had to guess which all-American institution would never ever genuflect at the altar of sexual 'diversity', which would it be? If you answered 'the US Marine Corp', you

may want to have a seat, especially if you're a patriotic veteran of some foreign entanglement. The commanders of those tough, beach-storming jarheads have shown their true colors, ladies and gentlemen, and I regret to inform it's very far from khaki.



FILE PHOTO. A young participant seen wearing earring saying "Gay" during the National Trans Visibility March in downtown, Orlando, Florida, October 09, 2021. © Global Look Press / Keystone Press Agency/Ronen Tivony

*The statements, views and opinions expressed in this column are solely those of the author and do not necessarily represent those of RT or Genesis magazine*

**CONTINUE ON PG 11**

CONTINUED FROM PG 10

“Throughout June, the USMC takes #Pride in recognizing and honoring the contributions of our LGBTQ service members,” the Corps’ official account tweeted alongside a helmet adorned with rainbow-colored bullets, you know, those little projectiles that KILL people. “We remain committed to fostering an environment free from discrimination, and defend the values of treating all equally, with dignity and respect. #PrideMonth #USMC.”

But even that could not compare to what was on tap in Dallas, Texas, home of the tragically displaced cowboy. In celebration of the drag queen community that takes up quarters somewhere in the LGBTQ+ love shack, the Mr. Misster gay club hosted an event entitled, “Drag the Kids to Pride.” And wouldn’t you know it, that’s exactly what some parents did. As my colleague Ian Miles Cheong rightly observed, involving kids in such lewd performances is pure “deviance, not Pride.” It probably goes without saying that experiencing ‘culture shock’ is never more unsettling than when it involves your own country. Like an increasing number of Americans, I no longer recognize the place of my birth. In a few short years, the United States has gone from being an upright, God-fearing nation anchored on solid Christian principles to a modern-day Sodom and Gomorrah. When did things go so wrong, and, more importantly, why did we let it happen? Looking back on my middle-class American upbringing in the 1970s, life seemed pretty normal, perhaps even idyllic judging by the current state of

things. Although my hometown of Pittsburgh, Pennsylvania – like much of the so-called ‘Rust Belt’ – was then entering a phase of irreversible industrial decline, people clung to their Judeo-Christian principles and persevered. The moral fabric that held it altogether remained intact. The neighborhood where I grew up was predominantly Catholic, and, like much of the nation at the time, attending church services once a week was more of a rule than the exception. Ironically, however, it was through weekend basketball games, organized by the local churches, that the full extent of religious observation became obvious to me. Each weekend, our church basketball team, made up of elementary school kids, boarded buses to compete against other Catholic school teams in the region. The games attracted hundreds of local worshippers, all members of the religious parishes that dotted the region. Today, those basketball games – and the dozens of Catholic schools that hosted them – are a distant memory. Due to declining church attendance across the country, many of those Catholic schools, including my own, closed their doors years ago. The same fate awaited other religious denominations. According to a 2019 Gallup survey, church membership in the United States was 70% or higher from 1937 through 1976, declining modestly to an average of 68% in the 1970s through the 1990s. The past 20 years, however, have seen a massive drop in religious affiliation with just 50% of Americans saying they belong to a church, synagogue or mosque. What has led America to its current state, where a godless ultra-liberal

mindset has gripped the country, I cannot say with any certainty, but the lack of religious faith seems to be a determining factor. Combine that spiritual void with rampant materialism and the violent, amoral messages emanating from Hollywood, and you’ve got a recipe for disaster. Perhaps as a way to replace that spiritual foundation in their lives, Americans began to confuse politically based virtue-signaling and political correctness with true moral behavior, which has often been grounded in religion before.

To understand the difference, the virtue signaler is the person who sits in the front pew at church every Sunday so everyone can see how holy they are. Although I can’t prove it, I’m guessing God finds those people the most annoying. The truly moral person, meanwhile, is the one who acts like the Good Samaritan, who performs acts of goodness from the heart without any expectation of glory or earthly rewards.

Historically, the religious institution of the church, whatever the denomination and regardless of its well-known faults provided a sound moral foundation for society at large. Today, that foundation is crumbling, as is becoming obvious from every city street corner, and the weeds of social decay are beginning to take over. Eventually those invasive plants, if not brought under control, will grow into massive trees and that will be the end of Western civilization. America, it’s high time for a religious revival to confront the excesses of liberalism, our great country depends upon it.

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# YE FISHERMEN!

**A** bright and sunny day to all the fishermen and women of Grenada who arise before the crack of dawn and make their way to the ocean to catch the fish that delight Grenadian palates.

You risk your lives daily battling the elements—braving the winds and rain to pull in tuna and kingfish. Your comrades sometimes disappear. Some drift in the wide expanse for days before a rescuing hand appears.

There are occasions when your labor produces no gratifying reward. Undaunted, you rise again, gather your equipment and push out to sea one more time. There is always a brighter day!

You deserve our praises and one should think twice before uttering disagreement with the price of your catch.

God bless you and keep you strong!

**By Anthony Wendell DeRiggs**



## FISHERMAN'S BIRTHDAY.

**T**oday the fisherfolks will bow their heads As soon as they jump off their beds No fish to haul from nearby bayAs they celebrate St. Peter's Day.

A procession long will move in stride.No fisherman's joy today will hide.The priest in white will bless each boat

The water, too, on which they float. Then come sea sport, great fun and song Will brighten hearts the whole day long And to the sea they all will stream,With eager eyes that show a gleam.

The fisherman's pride today will rock,Like music played around the clock. A time of prayer and thankful cheer

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AND IF YOU THINK  
YOU CAN'T,  
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SO BELIEVE IN YOURSELF.**

# The Clown that ran away

by Liz Margaret Regis

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# DR. TESSA BARRY A SUCCESS STORY



If you were to ask anyone who knows Tessa, some of the things you would hear is that “she is a person who loves culture especially pan and calypso. They would tell you “always look for Tessa right up in front the stage during calypso semi-finals or dimanche gras show.” Others will say a nature girl with a deep love for country and people. These are the things I love most about a description of me. To take you back a bit however, I am from the community of Birch Grove, St. Andrew, Grenada, born of Sybil Baptiste and Jerome ‘Kevin’ Pierre. I come from the typical traditional Caribbean extended family, where I enjoyed the best of both parents. Being the last of the Baptiste (7) and the 6th of the Pierre’s (10), I am convinced that was I fortunate to have so many siblings all of whom I am close to. Being a child of the 70s, culture, community, land and people were things that were instilled in me and were integral in shaping who I am and the path I took. My education began in my community on the hill in lower capitol that persons in the community back then referred to as “hungry hill.” I always wondered as a child why the hill was referred

to that way when we had so much food from the land. The hill was later renamed “Progress Hill.” My education was subsequently propelled at the St. Matthew’s R.C. School (Birch Grove) and then the St. Andrew’s Anglican Secondary School (SAASS).

During my formative years, which coincidentally were around the revolutionary period, education and empowerment were second nature to us as children, hence I always had a love for books and learning. When asked the question what are your hobbies, the four things I would always answer were reading, dancing, hiking and singing. Back then I never realized that it was education, culture, nature and my spirituality shaping me.

Farming is an integral part of the community of Birch Grove, known to many as “Green Valley.” As children, we never looked upon agriculture as hard work, because for us it included so many fun activities. Coming from the land and taking a dip when crossing the river was fun. Partaking of the numerous fruits that were part of the land, counting the number of “calico (multi-colored)” peas we shelled fostered a spirit of competition and friendly rivalry among cousins and friends. Gathering to mace the nutmeg (our major spice); scraping cinnamon (commonly called spice), contributed to building the social fabric of the community as it was where we heard numerous stories from our grand-mother, aunties and uncles.

I always aspired to a high level of education. I had no idea where the financing would come from and in those days scholarships were not very popular and one probably had to know someone who knew someone. After completing my secondary education I went on

the T.A. Marryshow Community College. While I was convinced I would attain a degree I was also realistically aware of the financial challenges to achieve that without a scholarship. I took up a temporary job as a teacher at my Alma Mata (SAASS). Thankfully, I was guided by both my parents to save a little towards my education - a glimmer of hope towards a first degree. After two years of teaching, I travelled to England with the intent of doing this first degree, unfortunately this didn’t work out and I returned to my homeland. I was not daunted, I was again employed as a teacher at the St. Michael’s R.C. School in Byelands, St. Andrew. Two years into teaching at Byelands, I entered the Teachers’ College at the T.A. Marryshow Community College to pursue my professional development as a teacher. Upon completing the teaching programme, I again began to focus on attaining that first degree, as I was not one to give up easily.

I began studying a first degree in Management of Business at The University of the West Indies Open Campus Grenada. This was then the cheapest option, as it allowed me to work and study at the same time. Prior to starting this course of study, I got married to a wonderful and supportive man Mr. Learrie Barry. I was also blessed with a beautiful daughter Zadie Barry. For those who think that having a family can be a burden to furthering your studies, this is farthest from the truth. The support from my husband and extended family encouraged me to complete that first degree. In 2006, I completed a first degree in Management studies with upper second class honors. Management of Business was my second option as I really wanted to study general agriculture or agri-business.

I always knew that I wanted to do a PhD because of my love for books and exploring. To get there I first had to pursue a Masters degree. Again the issue of finances was my major challenge. This time it was difficult to fund. I submitted over 10 scholarship applications. I was shortlisted for all but none came through. There was a glimmer of hope for one where I was told that I was the chosen candidate, however, the funding was not yet approved and there was no indication when it would be approved. Given the family support I had, I pursued the Master's degree on a student loan when I was accepted at the University of Manchester England to pursue an MSc degree in Economics and Management of Rural Development. In 2012, significantly the graduation date was 12:12:12, the twelfth of the twelfth month twenty twelve, I graduated with merit. I focused on agricultural extension and agricultural development. It was halfway through the Master's Degree I was informed that the scholarship I applied for, the funding was now approved. I took a leap of faith and requested from the organization that the funding be transferred to a Doctorate. The approval was given but not without some challenges. One year after graduating from the University of Manchester, I was at the University of the West Indies, St. Augustine Campus, pursuing a PhD in Agriculture Extension with a focus on Agriculture entrepreneurship, gender

and food security. In 2013 I started this degree on the 1 year funding approved for the Masters degree. I knew the funding was not enough but my research showed that students pursuing PhDs often are employed and hence I took another leap of faith. I worked and studied. I completed my PhD in 2018 and graduated in 2019. This was not easy as I lost some close family and relatives through death. I lost both my parents, a sister and some cousins I was very close to. There were times I felt like giving up but thankfully with the support and encouragement of family and friends I persevered.

**IMPACT**

I now work as a lecturer at the University of the West Indies, St. Augustine Campus, where I teach agriculture extension and development courses both to undergraduate and post graduate students. I have completed a number of regional research and co-authored six publications thus far in reputable international journals such as Journal of Agrarian Change, Human Geography and Geoforum. I have also done work with international organizations such as the Food and Agriculture Organization (FAO), the Global Forum for Rural Advisory Services (GFRAS), and United Nations Women (UNWomen). Additionally I engaged in efforts to build capacity of agriculture in the region through training of regional extension officers by working with the Inter-American Institute for Cooperation in Agriculture (IICA) and

the CARICOM Secretariat. I do not hesitate to participate in panel discussions and other educational fora, which seek to create awareness and highlight the importance of agriculture to food and nutrition security of the Caribbean. I was also afforded many opportunities to attend seminars and conferences regionally and internationally.

While pursuing further education is not a walk in the park, what I take away from this experience is that I am human. I experienced uncertainties, sorrow, challenges, depression, fear and anxiety. I also experienced joy, comfort, love, support and friendship. I learnt to be patient, I learnt that I could not do this on my own, I also learnt never to weather a storm on my own, to seek help and to keep God close. I also learnt to take a leap of faith and to persevere. One's attitude determines his or her altitude. Today, I continue to work in academia and research work in the field of agriculture, gender and food security.



# The imminent global food crisis is being blamed on Russia, but the truth is rather more complex

**'Just-in-time supply chains, globalism and governments' lack of foresight may lead to global hunger.**

**By Dr. Mathew Maavak is a Malaysian expert on risk foresight and governance. Follow him on Twitter @MathewMaavak or GETTR @Maavak**

The ongoing Russia-Ukraine conflict is undoubtedly impacting global grain supplies, as well as the means of growing crops around the world. But is the looming global food crisis solely Russia's fault – as spun by the Western media machine?

Only a few months ago, Covid-19, government-imposed lockdowns and climate change were repeatedly blamed for this scenario.

A recent White House Joint Statement by US President Joe Biden and EU leader Ursula von der Leyen clearly singled out the supposed new culprit: "We are deeply concerned by how Putin's war in Ukraine has caused major disruptions to international food and agriculture supply chains, and the threat it poses to global food security. We recognize that many countries around the world have relied on imported food staples and fertilizer inputs from Ukraine and Russia, with Putin's aggression disrupting that trade."

The concept of global food security these days appear as fleeting as Biden's mnemonic prowess. It has been 12 years since the world was shaken by the Arab Spring, a series of events in which hunger played a significant role, and which, in turn, led to violent uprisings and yet-unresolved civil wars in Libya, Yemen and Syria. Big Tech, Western officials and influencers fuelled this mayhem in the name of 'freedom and democracy' but never proffered any concrete solutions. Instead, global hunger grew unabated, while its root causes were explicated through the lens of 'climate change' and 'global governance'.

In the meantime, right at the doorsteps of the Tech giants, the streets of San Francisco were increasingly populated by the homeless and strewn with human faeces and discarded needles from drug abuse. Even a new urban art genre emerged in the form of poop graffiti! Nothing better represents the disconnect between the lofty promises and septic realities of

Silicon Valley.

Here is something else for the reader to ponder: Contact-tracing technologies that were used to lock down societies were never trialled to connect the poor to nearby farmers markets, food banks and soup kitchens. A rational person cannot be blamed for suspecting that the intention all along was to eviscerate small-scale farmers, grocers and traders during lockdowns and thereby render citizens prostrate before governments and Big Business. As for technocrats who lap up the smarmy fantasies of the World Economic Forum (WEF), what lessons have they learnt since the fateful Arab Spring?

Here we look at two inexcusable failings of the purveyors of global governance. These are linked to the very issues which Biden and von der Leyen are using to scapegoat Russia.

Continues on pg : 17



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## National granaries

The Arab Spring and its bloody aftermath should have taught governments a lesson about the imperative of establishing new national granaries. Well-maintained facilities can store wheat and corn, amongst other goods, for more than 10 years. Individuals can extend this shelf-life to a whopping 31 years under proper conditions.

Grain stats worldwide also raise questions over government commitments to food security. Global wheat production, for instance, has steadily increased during the last decade. According to a Statista.com brief on Jan 27: “The global production volume of wheat came to about over 772 million metric tons in the marketing year of 2020/21. This was an increase of about ten million tons compared to the previous year. Wheat stocks is [sic] also estimated to increase to about 294 million metric tons worldwide by 2021.”

Although these figures are constantly updated as newer data pours in, there was indeed record wheat output in the face of relentless global lockdowns. However, most governments did little to build or expand their food stockpiles.

Granaries were an indispensable feature of ancient civilizations. The Bible recounts how Joseph guided Egypt through seven years of famine by establishing imperial granaries during the seven years of abundance. Thousands of years later, however, our modern-day sages are mesmerized by the WEF mantra of “you’ll own nothing and you’ll be happy” by 2030. Does that include ownership of real food? I ask this because the WEF is currently promoting synthetic meat and insect gourmet

among other wonders.

If your government failed to set up a strategic food stockpile in the aftermath of the Arab Spring, do not blame Russia (or Ukraine) when the proverbial hits the fan.

### Fertilizer stockpiles

Unfortunately, our Gosplan-styled world is overly-centralized, bringing with it attendant risks to the global supply chain. An acute fertilizer shortage is now one of them. Sanctions, and the freezing of \$300 billion in Russian assets worldwide, were accompanied by bottlenecks in exports of grain and fertilizers. The escalating energy war between Russia and Europe is also pushing the price of natural gas and essential downstream products through the roof.

Fertilizers are primarily made from nitrogen, phosphorus and/or potassium. Nitrogen and ammonia (another fertilizer compound consisting of nitrogen and hydrogen) are extracted from natural gas. Our food security is therefore inextricably linked to fossil fuel production. This is an immutable reality which eco-warriors love to forget.

As the military operation in Ukraine drags on, few dare speculate the end game. However, Bloomberg warns that for the “first time ever, farmers the world over — all at the same time — are testing the limits of how little chemical fertilizer they can apply without devastating their yields come harvest time.” More ominously, fertilizer-producing factories worldwide number in the paltry hundreds. In other words, global agricultural output is expected to plummet — in both qualitative and quantitative terms — over the coming months.

Astrophysicist David Friedberg paints

a more alarming picture. The ongoing West-Russia standoff may likely result in the starvation of hundreds of millions of additional people — over and above the 800 million who already face daily hunger. Our centralized just-in-time (JIT) global production system only allows for a 90-day food supply for the planet. The ongoing baby-formula shortage in the US is directly linked to the pitfalls of centralized JIT production.

Could this catastrophe have been avoided? The West and Russia had been on a collision course since 2014 — right after Moscow’s reincorporation of Crimea. The world has had eight long years to game out any escalation of the new West-Russia cold war. As Russia steadily built its gold reserves, the West could have likewise studied, identified and stored up items it needed from Russia in the event of a geopolitical escalation. Right at the top of that list should have been fertilizers and storable food. Instead, the West was more interested in Pussy Riot and the promotion of the liberal agenda.

Ultimately, there are absolutely no excuses for the criminal lack of foresight among governments. For those who wonder about the longevity of stored fertilizer, here are some facts from a gardening website: Liquid chemical fertilizers can be stored for a decade while liquid organic fertilizers have a shelf-life of 5-8 years. Dry granular or crystalized fertilizer can be stored indefinitely.

Where are the fertilizer storage facilities that could have buffered our farms for years?

# CHANGE OR COMFORT: HOW READEST THOU

John 13:34-35A: Luke 10: 26:



**Janice Belle**

“A new commandment I give unto you; That you love one another, as I have loved you; that you also love one another. By this shall all men know that you are my disciples; if you have love one to another.” (Luke 10: 26: He said unto him, “What is written in the law? How readeest thou?).

Love (in original Biblical context), A covenant action of steadfast faithfulness, mercy, grace, kindness and loyalty.

What does this commandment mean? How are we to love each other in a way that demonstrates we are disciples of Christ? Let’s look at some examples of love in biblical context according to God’s commandment.

Jesus Christ – His covenant action of steadfast love meant He was willing to take away from us what

should have killed us, and carried it! He died in our place. As believers in Christ, his exemplary life must be the only template for how we are to live. We must accept that absolute adherence to the commandment of God meets his divine standard. The way he loved, is our example for what love is, and how it should be manifested among his people. We ought to love exactly the way he loves us. The above scriptural commandment therefore, dictate the way we are to love one another. Love cannot be restricted to include our immediate family. It must be extended to everyone within the household of Faith, the Lord’s house and stretch beyond. He loved us so genuinely that He willingly died on our behalf.

Ruth – Ruth was in a very vulnerable position being a young widow. In spite of this, she chose to demonstrate love in its purest form. We are commanded to do likewise. In the time of Ruth’s life, being a widow meant she and her children, were at the mercy of her husband’s family. This was especially unsettling as her husband died before they could have any children. This made her options of surviving very slim. Yet, Ruth chose to not only stay with her mother-in-law, also a widow in her old age with no means of income or support. She also travelled with her to what was a foreign land to dwell among strangers. She actively carried out the commandment to love one another as Christ loves us. She was willing to risk her life for Naomi

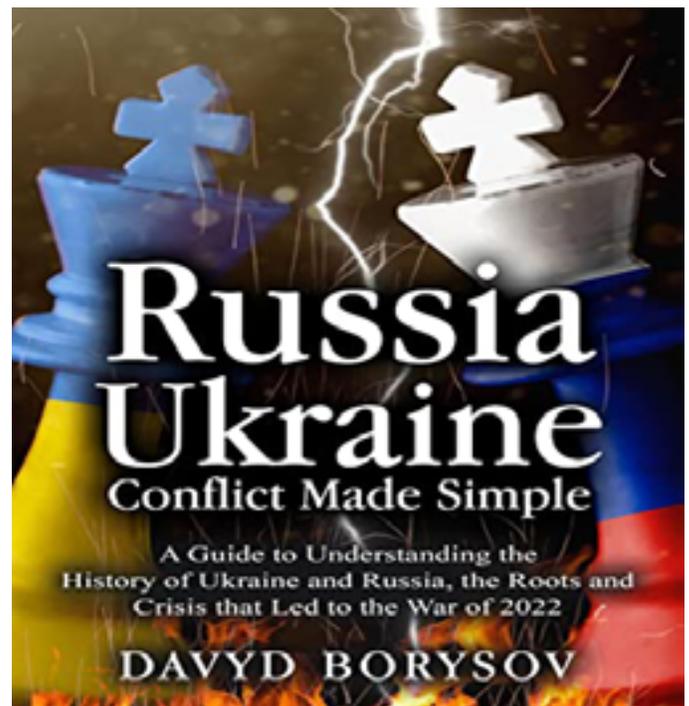
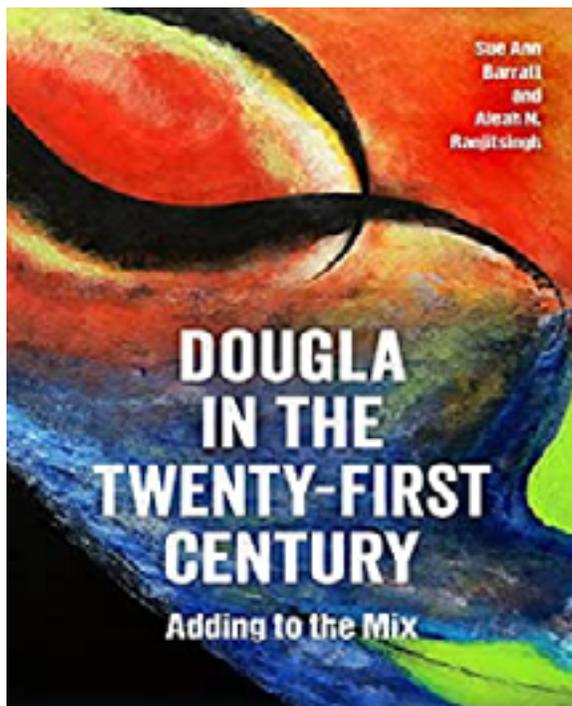
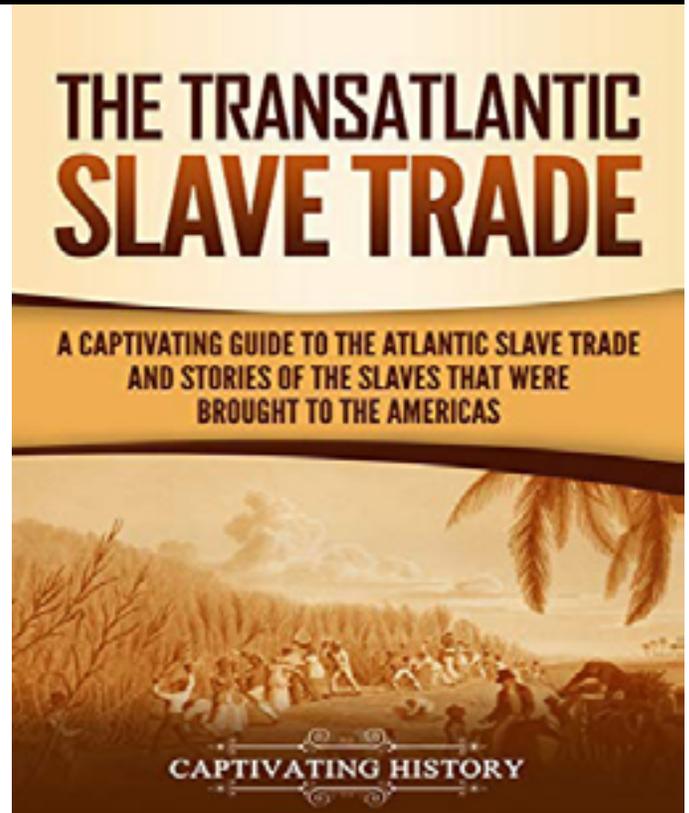
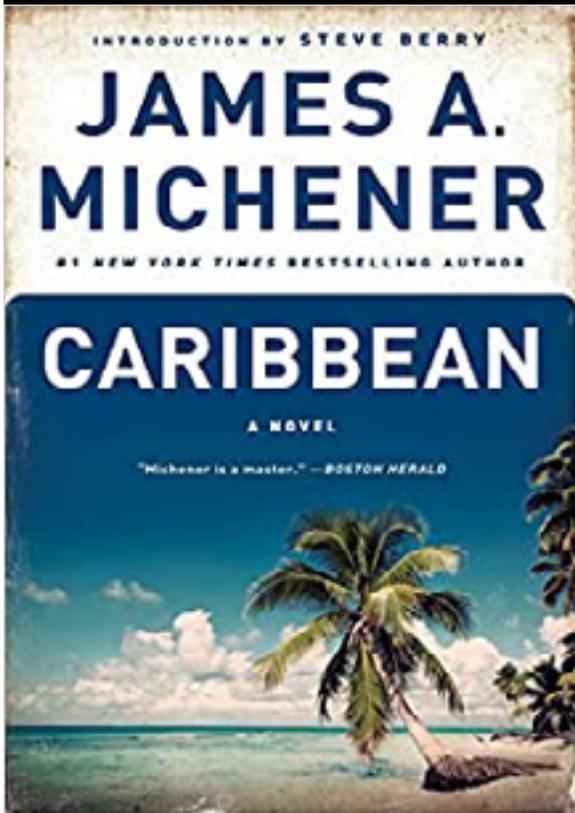
(“where you go I will go, where you stay I will stay, your people will be my people and your God my God. Where you die, I will die and there will I be buried”). What a sacrifice!

Mordecai – Esther was taken to the king’s harem to be tested. They were determined to prove whether she was sexually satisfactory to become queen. She was never abandoned by Mordecai during this entire ordeal... Mordecai being a Jew, was at risk of being discovered (as was Esther) but he risked his life refusing to leave Esther. He remained at the gate of the palace communicating with Esther by whatever means available. He was discovered by the king’s right-hand man who plotted to kill him. He never relented, neither did he abandon Esther. He put his love to work as Christ did.

The Samaritan – Samaritans were hated by the Jews. Surprisingly, this gentleman from Samaria, on his journey through Jerusalem, stopped and took care of a man left battered by the roadside. He was risking his life to love this man. It would be fair to say that should a Jew be passing by and see the Samaritan with the battered man, they would have assumed it was him who had battered the man and his life would have been at risk. Without a second thought, he risked his life to love this man as Christ loves us.

How readeest thou what is written in the law? Read to be changed and not to be comforted.

# GENESIS' BOOKS TO READ



## POLITICAL AND SOCIAL ACTIVIST. C.J.WAKER

**M**adam C.J. Walker (born Sarah Breedlove; December 23, 1867 – May 25, 1919) was an African American entrepreneur, philanthropist, and political and social activist. She is recorded as the first female self-made millionaire in America in the Guinness Book of World Records. Multiple sources mention that although other women (like Mary Ellen Pleasant) might have been the first, their wealth is not as well-documented.

Walker made her fortune by developing and marketing a line of cosmetics and hair care products for black women through the business she founded, Madam C. J. Walker Manufacturing Company. She became known also for her philanthropy and activism. She made financial donations to numerous organizations and became a patron of the arts. Villa Lewaro, Walker's lavish estate in Irvington, New York, served as a social gathering place for the African-American community. At the time of her death, she was considered the wealthiest African-American businesswoman and wealthiest self-made black woman in America. Her name was a version of "Mrs. Charles Joseph Walker," after her third husband.

### Early life

**S**arah Breedlove was born on December 23, 1867, close to Delta, Louisiana. Her parents were Owen and Minerva (Anderson) Breedlove. She had five siblings, who included

an older sister, Louvenia, and four brothers: Alexander, James, Solomon, and Owen Jr. Robert W. Burney, primarily of European ancestry, enslaved her older siblings on his Madison Parish plantation. Sarah was the first child in her family born into freedom after President Abraham Lincoln signed the Emancipation Proclamation. Her mother died in 1872, likely from cholera (an epidemic traveled with river passengers up the Mississippi, reaching Tennessee and related areas in 1873). Her father remarried but died a year later.

She was orphaned at the age of seven. Sarah moved to Vicksburg, Mississippi, at the age of 10, where she lived with Louvenia and her brother-in-law, Jesse Powell. She started working as a child as a domestic servant. "I had little or no opportunity when I started out in life, having been left an orphan and being without mother or father since I was seven years of age," she often recounted. She also recounted that she had only three months of formal education, which she learned during Sunday school literacy lessons at the church she attended during her earlier years.

### Marriage and Family

**P**rofits from her business significantly impacted Walker's contributions to her political and philanthropic interests. In 1918, the National Association of Colored Women's Clubs (NACWC) honored Walker for making the

largest individual contribution to help preserve Frederick Douglass's Anacostia house.[28] Before her death in 1919, Walker pledged \$5,000 (the equivalent of about \$77,700 in 2019) to the NAACP's anti-lynching fund. At the time, it was the largest gift from an individual that the NAACP had ever received. Walker bequeathed nearly \$100,000 to orphanages, institutions, and individuals; her will directed two-thirds of future net profits of her estate to charity.



Madam C.J. Walker



C. J. Walker Manufacturing Company, Indianapolis, Indiana, 1911

## Activism and Philanthropy

As Walker's wealth and notoriety increased, she became more vocal about her views. In 1912, Walker addressed an annual gathering of the National Negro Business League (NNBL) from the convention floor, where she declared: "I am a woman who came from the cotton fields of the South. From there, I was promoted to the washtub. From there, I was promoted to the cook kitchen. And from there, I promoted myself into the business of manufacturing hair goods and preparations. I have built my own factory on my own ground." The following year she addressed convention-goers from the podium as a keynote speaker.

She helped raise funds to establish a branch of YMCA in Indianapolis's black community, pledging \$1,000 to the building fund for Senate Avenue YMCA. Walker also contributed scholarship funds to the Tuskegee Institute. Other beneficiaries included Indianapolis's Flanner House and Bethel African Methodist Episcopal

Church; Mary McLeod Bethune's Daytona Education and Industrial School for Negro Girls (which later became Bethune-Cookman University) in Daytona Beach, Florida; the Palmer Memorial Institute in North Carolina; and the Haines Normal and Industrial Institute in Georgia. Walker was also a patron of the arts.

About 1913, Walker's daughter, A'Lelia, moved to a new townhouse in Harlem, and in 1916, Walker joined her in New York, leaving the day-to-day operation of her company to her management team in Indianapolis. In 1917, Walker commissioned Vertner Tandy, the first licensed black architect in New York City and a founding member of Alpha Phi Alpha fraternity, to design her house in Irvington-on-Hudson, New York. Walker intended for Villa Lewaro, which cost \$250,000 to build, to become a gathering place for community leaders and to inspire other African Americans to pursue their dreams. She moved into the house in May 1918 and hosted an opening event to honor Emmett Jay Scott, at that time the Assistant Secretary for Negro Affairs of the U.S. Department of War.

Walker became more involved in political matters after her move to New York. She delivered lectures on political, economic, and social issues at conventions sponsored by powerful black institutions. Her friends and associates included Booker T. Washington, Mary McLeod Bethune, and W. E. B. Du Bois. During World War I, Walker was a leader in the Circle For Negro War Relief and advocated for the establishment of a training camp for black army officers. In 1917, she joined the executive committee of New York chapter of the National Association for the Advancement of Colored People (NAACP), which organized the Silent Protest Parade on New York City's Fifth Avenue. The public demonstration drew more than 8,000 African Americans to protest a riot in East Saint Louis that killed 39 African-Americans.[14] Also, from 1917 until her death she was a member of the Committee of Management of the Harlem YWCA, influencing development of training in beauty skills to young women by the organisation.



Walker's home at 67 Broadway in Irvington, New York



# FOOD MADE SIMPLE



Sticky and sweet baby back pork ribs. Maple syrup glazed with a brown sugar and cinnamon spice rub. Grill with a rib rack or right on the grates.

Prep Time: 15 minutes

Cook Time: 2 hours

Total Time: 2 hours 15 minutes

Servings: 4

## Ingredients

1. 2 racks pork back ribs
2. 1/2 cup brown sugar
3. 1/2 tsp cinnamon
4. 2 tsp paprika
5. 1 tsp garlic powder
6. 1 tsp onion powder
7. 1 tsp salt
8. 1/2 tsp cayenne pepper
9. 1/3 cup natural honey

## Instructions

1. Pull the membrane off the back of the ribs
2. Make the rub by mixing the brown sugar, cinnamon, paprika, garlic powder, onion powder, salt and cayenne pepper.
3. Rub the spice mix all over both sides of the ribs.
4. Set up grill for indirect cooking. Heat up one side of the grill and leave the other side with no flames. The ribs will be on the side with no flames and will cook in an indirect way preventing burning/charring.
5. Preheat grill to 300F. Place a drip pan under the grill grates.
6. Using the indirect grilling method, place the ribs away from the flames, in a rib rack

or right on the grill grates and close the lid. Cook on the grill for 1 1/2 to 2 hours or until the ribs are done. Check often for flare ups.

7. After the 1 1/2 to 2 hours of cooking, use tongs to remove the ribs from the rib rack. Place, meat side up, on the grill grates.
8. Brush with honey and cook for another 5 to 10 minutes.
9. Serve immediately.

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# The Facts about the Gender Pay Gap

Research and presented by **John Calliste**  
source : Canadian Women's Foundation

## What is the gender pay gap?

In general, the gender pay gap refers to the difference in average earnings of people based on gender. It is a widely recognized indicator of gender inequities, and it exists across industries and professional levels. There are different ways of measuring the gap, but no matter how you measure it, the gap still exists.

The gender pay gap is worse for those who face multiple barriers, including racialized women, Indigenous women, and women with disabilities. Though it differs by age group, the gap starts from a young age and carries into the senior years (Moyser, Statistics Canada, 2019).

Pay inequity is so important because earnings are a key determinant of economic well-being in Canada. It is also “symbolic of gender-based discrimination and injustice” (Moyser, Statistics Canada, 2019).

The UN's Human Rights Committee (2015) has raised concerns about “persisting inequalities between women and men” in Canada, including the “high level of the pay gap” and its disproportionate effect on low-income women, racialized women, and Indigenous women.

The gender pay gap is directly connected to other economic-

related gender gaps, including fields of study and work, career advancement opportunities, and time allotted to unpaid care and domestic work (OECD, 2012).

According to the OECD (2022), for full-time employees, there is a 16.1% difference between annual median earnings of women and men relative to the annual median earnings of men. In its ranking of countries, Canada has the eighth worst gender pay gap.

Statistics Canada (2019) notes that you can calculate the gender pay gap by comparing average annual earnings, comparing full-time and full-year average annual earnings, or hourly wages. The Ontario Equal Pay Coalition focuses on the average annual earnings because it addresses “the full picture of women's economic inequality”.

The Institute for Gender and the Economy says: “most people think the wage gap comes from women being paid unequally for the same work, but this only accounts for a small portion of the gap ... the bigger source of the gap comes from job segregation where women end up working in lower paid job categories or industry sectors.

## Why is ending the gender pay gap so urgent?

It's one of the root causes of gendered poverty. Women are more vulnerable to low income than men in Canada, partially due

to the gender pay gap (Fox and Moyser, Statistics Canada, 2018).

It impacts all life stages. Girls 12 to 18 experience a summer job gender pay gap of almost \$3.00 per hour (Girl Guides of Canada, 2018).

Women post-secondary students leave school with student loans to pay and lesser means to do so (Canadian Women's Foundation, 2019). And it contributes to a gendered pension gap of 22%, where women retire with only about 80% of the pension men retire with (Mercer CFA Institute, 2021).

It has implications on a global scale. When it comes to the gender gap in overall economic participation and opportunity, Canada ranks only 40 in the World Economic Forum's (2021) listing of 156 countries.

## HOW CAN WE END GENDER PAY GAP?

“Narrowing the gender pay gap is not just about addressing inequality. Evidence shows that diverse organizations outperform their peers. It is also important from a talent perspective, as candidates may view it as an indicator of whether the employer has an inclusive culture that will provide a level playing field in terms of opportunity.

The topic attracts significant investor interest, and regulation is also increasing, meaning this is both a brand and financial issue” (Baker McKenzie). **CONTINUES ON PG :26**

**CONTINUED FROM PG 25**

Catalyst (2021) notes that “both pay equity and increasing the representation of women in higher paying jobs need to be addressed to close the gap. While the gender pay gap and pay equity are related, they are not interchangeable. In other words, you can achieve pay equity, but unless you close the representation gap at all pay levels, you will continue to have a gender pay gap.”

Many measures in concert can help end the gender pay gap, including: enforced pay equity legislation across sectors and workplaces, increasing the minimum wage, and universal childcare (UFCW Canada).

Three bold steps that companies and government can take to help close the gender pay gap are: ongoing audits of compensation and gendered advancement opportunities; prioritization of workplace flexibility, especially for mothers and caregivers; and implementation of pay transparency policies (Canadian Women’s Foundation, 2019).

**HOW IS THE GENDA PAY DIFFERENT FOR GROUPS**

Census 2016 data shows that: Indigenous women working full-time, full year earn an average of

35% less than non-Indigenous men, or 65 cents to the dollar (Statistics Canada).

racialized women working full-time, full-year earn an average of 33% less than non-racialized men, or 67 cents to the dollar (Statistics Canada).

newcomer women working full-time, full-year earn an average of 29% less than non-newcomer men, or 71 cents to the dollar (Statistics Canada).

Also, according to this data, racialized women were paid less than white men, based on median wages, salaries, and commissions. All racialized women made 59.3% of what white men made, Black women made 58.5% of what white men made, South Asian women made 55.1% of what white men made, and Chinese women made 65.4% of what white men made (Catalyst, 2022).

Women with disabilities have lower incomes compared to women without disabilities and men with or without disabilities. “Among women aged 15 or older who worked mainly full-time in 2010, those with disabilities reported \$37,070 of after-tax personal income, on average, which was \$2,250 less than same-aged women without disabilities. Men with disabilities aged 15 or older who worked mainly

full-time in 2010 reported \$45,080 of personal income, on average” (Burlock, Statistics Canada, 2017).

Those who identify as LGBTQ2S+ also experience significant pay gaps in Canada. “The earnings gaps between sexual minorities and heterosexual men were substantial: heterosexual men were found to earn the most (\$55,959), followed by gay men (\$50,822), lesbian women (\$44,740), bisexual men (\$31,776), and bisexual women (\$25,290)” (Social Research and Demonstration Corporation, 2021). The Canadian Women’s Foundation (2020) found that only 27% of women and gender-diverse people report being paid equally to their peers. That number goes down to 16% for those with a physical disability, 23% for those with another type of disability, 25% for those who are racialized, 25% of those who are 2SLGBTQI+, and 25% for those aged 55 and older. Overall, 21% of women and gender-diverse people feel taken advantage of at work—25% for those who are Indigenous, 25% for those with a physical disability, 28% of those with another disability, 25% for those aged 18 to 34, and 34% for those who identify as 2SLGBTQI+.

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## IS THERE ANY SUBSTANTIAL CHOICE IN GRENADA AT ELECTIONS FROM NOW ON ?

[ J. K. Roberts (Sound Public Policies Advocate); Circulated on Wednesday, 15 June 2022 ]

Consistent with the intrinsic trait of human for self-actualization, unlimited explorations and regenerative advancement, is the motivation for political change with the adoption of an ideology accordingly. Whilst there would be always the need and the agitation for change towards human prosperity, there should also be the quest for a genuinely 'new and innovative' leadership breed to foster, realize, sustain and progress further on this change. How practical though is it to 'find and test' such a personality; an engaging entity who will provide 'strong, selfless and satisfactory' representation for the people in the face of the harsh realities? Notwithstanding; a decision for a substantial political change and / or creditable political entity should not be arbitrary but must be based on due consideration, including about the plans, potentials and partners of this entity.

The political evolution of Grenada stands out and occupies the enthusiasm and study of pertinent scholars and change-agents. Particularly from its 1877 Crown Colony Rule to 1967 Associated Statehood unto its 1974 Political Independence, then the 1979 People's Revolution and the 1983 Invasion for Reinstated Democracy; Grenada experienced protests, upheavals, brutalities and massacres. The period also features damning revelations on malfeasance and squandermania in Government and the Breakdown of Law and Order and of Police Brutality. These have been captured by local historian, departed George Brizan in his book, "Grenada - Island of Conflict". Within the democratic domain of representative governance, political change is facilitated by an electoral process, affording the people the opportunity to decide on that change and on the entity to reflect and pursue the interests of the change. Instructively; the "right to vote" carries a great responsibility for 'consciousness and conscientious-

ness' on the opportunity to decide either for or against a change in the custodian, governance and / or trajectory of the nation, or to be neither here nor there about the change-proposal based on the prevailing circumstances. Grenada's first elections were held in 1951 at a time of domination and exploitation by foreign interests, and with the suffering of the working-class for dignity, equity and prosperity. Around that time Eric Gairy returned from Aruba as a vibrant migrant worker, and mobilized the masses in a trade-union movement which generated big victory for his Grenada United Labour Party (GULP) at the elections; he faced the establishment which collaborated as an Action Council. Gairy has been credited as a true trade unionist, social reformer, political arbiter and the Father of Independence.

Gairy's GULP won most of the elections in the virtually two-party competitive politics until 1976; the main opponent was Herbert Blaize's Grenada National Party (GNP) which alternated in State power with GULP. The GNP was conservative and liberal, with support essentially from the middle class, land-owners and merchants; whilst GULP attracted the poor and vulnerable and the peasants and labourers. A third entity called the New Jewel Movement (NJM) led by Maurice Bishop took popular prominence and traction on the political stage, in a defiant response to the 'deplorable environment' which Gairy cultivated, and so it was able to gain a presence in the 1976 Parliament. The 1973 NJM was formed by youthful intellectuals holding a Marxist-Leninist doctrine, and who were also influenced by the Black Power Movement of the 'disadvantaged' African communities in America during the 1960s and 1970s. The Black Power Movement had international spread, even causing the activism for the 1970 Black Power Revolution in Trinidad. The passion, anxiety and campaign for State power

at any cost is strategized with different forms of tricks, treasons and treaties; as it is acknowledgment by the players that the seat of State Power tends to license impunities for self-gratification, corruption and dictatorship. This sorry situation is perpetuated on the basis of the constitutional and legal framework, the norm that politics has a morality of its own, the resolved liabilities to return for favours such as campaign financing, and the ties to hidden agendas and shady characters even as it relates to institutional and diplomatic transactions. Within this scenario which hurts the nation and causing setbacks to 'progressive change', is the critical factor of the 'complete surrender' of power by the people to the politicians, for deciding, defining and executing the policies and protocols of the change; and the people remaining docile in the processes. Recall the three-part internet-circulated series on "Why Vote In Grenada's Elections : Know Behind The Scenes", which helps to explain some of the reasons for the surprises, bewilderments, disappointments and disturbances at governance. There are politicians who hold that subversive and military actions may be imperative to rescue a nation from an undesirable policy, stagnation, hopelessness, atrocities and even witchcrafts; as was conducted against Gairy by the NJM. Despite securing four members to the House of Representatives at the 1976 elections with Maurice Bishop appointed Leader of the Opposition, the NJM in 1979 toppled the GULP-government and installed its People's Revolutionary Government (PRG) with the suspension of the 1974 Independence Constitution.

The Opposition resulted from a People's Alliance to face the 'formidable' GULP at the elections; it consisted of NJM, GNP and the small United People's Party (UPP) of Winston Whyte. The PRG's reign was smeared with intolerances, intimidations and intrigues

## CONTINUED FROM PG

amidst socio-economic and geo-political achievements. The 'heavy manners treatments for perceived counter-revolutionaries' exploded in 1983 with the killing of prime minister Bishop due to internal feuds; this tragic end of NJM/PRG also had fatalities of some of Bishop's executive loyalists and civilians including school children. Deceased Teddy Victor, a principal founding member of the NJM who was then jailed by the PRG, published "Deception on Conception: What happened in Grenada 1962-1990". Victor's book notes that the NJM and its ascension to State power was not devised on 'moral intent and deeds'. The hurt, fear, mistrust and hatred within this period, been aggravated with the gruesome episodes of the NJM, prompt the launch in 2001 of Grenada's Truth and Reconciliation Commission, & quot;Redeeming The Past: A Time For Healing & quot; headed by Hon. Donald Trotman (Former Judge of the High Court of Guyana Supreme Court). The Commission was to enquire into the political events which occurred in Grenada during the period 1976 to 1991 with particular reference to the events leading up to and including those of 13th March 1979; certain shooting deaths during March 1979 to December 1983; events leading up to and including those of 19th October 1983 when various persons including prime minister Bishop and other ministers of Government died and their bodies have not been since found; and foreign intervention by armed forces of the United States and the Caribbean. The Commission submitted its report in 2006. With the assistance of the invading forces, Governor-General Paul Scoon initiated an Interim Government headed by Sir Nicholas Brathwaite, the release of the political prisoners of the PRG, the trial of the perpetrators of Bishop's assassination, the restoration of the Constitution and the holding of elections. There was also the 1984 formation of the conservative New National Party (NNP) essentially as a coalition of Herbert Blaize's GNP and the recent parties of the National Democratic Party (NDP) of George Brizan and the Grenada Democratic Movement (GDM) of Francis Alexis, in an attempt to stop any fractions of the NJM and GULP re-

turning to State power. The NNP led by Blaize received fourteen of the fifteen parliamentary seats at the elections in 1984 which had a voter turnout of about eighty-six percent. In 1987 however, Blaize had serious resignations of Government Ministers over the implementation of certain policies; the resignations were led by Brizan and Alexis who then formed the National Democratic Congress (NDC) in 1987 as a social democratic and center-left party. Blaize was also not able to keep the NNP, as Keith Mitchell treacherously seized the leadership from him at the party's 1989 convention. NDC formed the Government after the 1990 elections and Nicholas Brathwaite was appointed Prime Minister; but the party lost power to NNP under Mitchell in the 1995 elections.

Mitchell-led NNP has been effective at the elections since 1995 with historic wins, having the NDC tasting power on one other occasion, from 2008 to 2013. The NDC's victory was led by Tillman Thomas, a prisoner under the PRG, and was energized by some key leaders of the NJM/PRG. Citizen Keith Ventour published in June 2022 a useful analytical account on "Grenada's Election Cycles 1990-2022". The article tends to provide the major factors for the results of those elections; including some salient highlights on the political climate and voteswings, the configurations and followers of the parties, the challenges and compromises in forming the governments, as well as the concerted efforts to remove Mitchell from power. The political shrewdness of Mitchell has been reflected in the manner by which he has not only attracted supporters of the GULP but eventually he was able to silence his 'most hated' political enemies. His carrot towards the 2013 elections was by embarking upon a New Economy, Unity Government, One-Party Project Grenada mission which may have earned him the sweep at the polls; but more so this mission seems to have had the adoption and help of leading individuals and bodies. The likes of Peter David and Chester Humphrey have also brought for Mitchell added advantages with revolutionary tactics and diplomatic links especially to socialist nations; recall the past internet article "Grenada's 2018 Elections Win: Keith Mitchell

Or Peter David?"

The 'causes, conditions and concerns' for stimulating the average citizen of the past to go purposefully and zealously to the polls, are extremely different from the appeals for elections presently; and sadly, there is no sharp differences in the political postures and propositions of the leading parties. The prospects and strategies of Grenada going forward seem to have been riveted to its 2020-2035 National Sustainable Development Plan (NSDP) and for which all the parties have committed. According to the official document, NSDP "is the anchor for Grenada's development agenda and priorities for the period 2020-2035. ... puts forward localised solutions that are aimed at fundamentally improving the way we as Grenadians live, work, treat our natural environment, and interact with our institutions and each other. ... provides an opportunity for significant national transformation." It also claims that the Plan is firmly grounded in Grenadian realities and is built on the aspirations of the Grenadian people.

... been formulated on broad-based extensive and intensive dialogue with Grenadians across all spheres and walks of life."

Who are the real architects and financiers of the NSDP, and what establishes and fuels this plan? Are the people sufficiently educated about the Plan and many of its integral deals such as the Blue Growth Coastal Master Plan and the Citizenship By Investment, especially by the vying parties as a decisive issue for the 23 June 2022 elections? Whilst Colonialism may have theoretically ended at Independence and that some 'interest groups' are now pressing for reparation from the colonizers, Grenada is being mortgaged and sold to neo-colonialism. On entering the second half-century of its Independence, Grenada is furthermore threatened by the failure of the parties to campaign for a radical shift in the political culture and governance of the nation, with the formulation of an indigenous 'new' constitution. Review article "Could Grenada's Democracy Be Saved?", as answers and assurances are sought on sovereignty and prosperity.

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**never**  
**quit**

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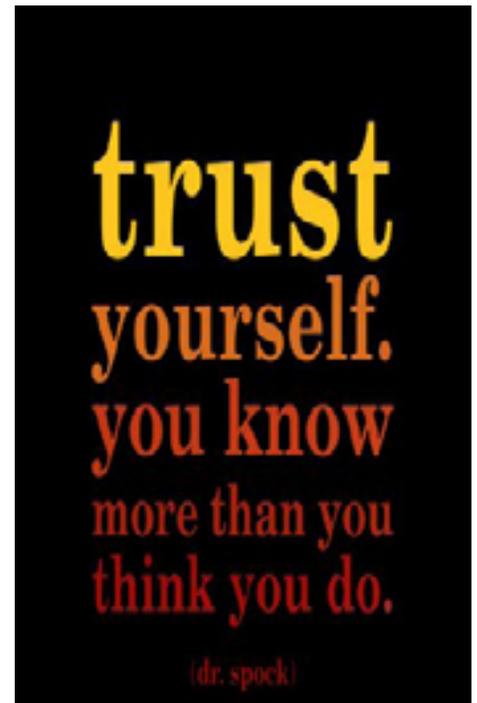
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 Before you Spend - **Earn**  
 Before you Write - **Think**  
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**“YOU’LL END UP REALLY  
 DISAPPOINTED IF YOU  
 THINK PEOPLE WILL DO FOR  
 YOU AS YOU DO FOR THEM.  
 NOT EVERYONE HAS THE  
 SAME HEART AS YOU.”**

# LOVE IS A WONDERFUL

By Trillions Saraphina Portia



**S**ometimes life isn't perfect. But just like this picture, you have to learn to blossom In whatever environment you're in...or whatever the background might look like. Or in some cases, you might have to stand alone.

Your environment might be the same, but you have to purpose within yourself that you're going to change your mindset regardless of your environment.

Don't take people too seriously. There are some who will be there

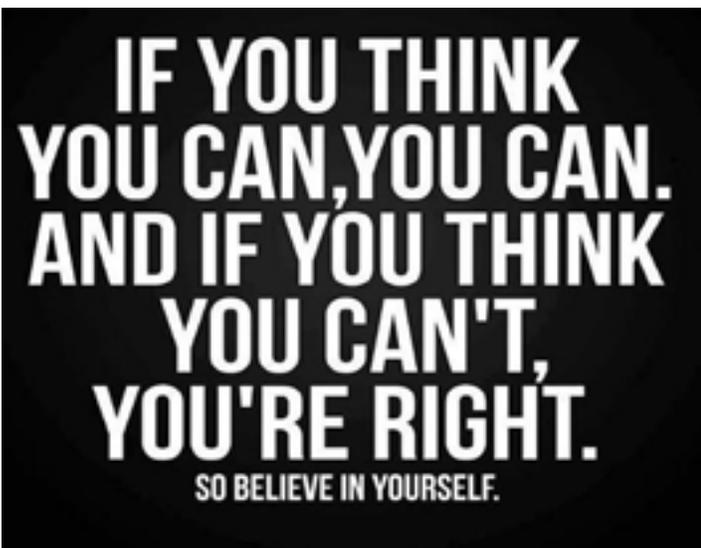
no matter what...while others only make time when it's convenient. But you must be able to separate the sheep from the goats. .so when you're running your race, you won't only have those that are dead weight on your journey

Don't save things for later. A man had 3 suits made. He said he was going to wear them only when it is a special occasion. He ended up dying and was only buried in one of the suits he wanted to leave for a special occasion. So dress, NOW, and make yourself look and feel good

Love is wonderful..but given to the

wrong person, it won't be prioritized, appreciated, or even reciprocated. Be careful who you fall in love with. People love like crazy at the beginning but let a life experience or some altered situation occur and you'll wonder if that was the same person...so guard your heart with all diligence and if possible, ask guidance when dealing with love

Above all....stay humble.  
Portia Trillions



# Maurice Bishop's Remains

## Committee For Human Rights In Grenada (UK)

### CHRG Press Release



There is now conclusive documentary evidence that the remains of former Prime Minister of Grenada, Maurice Bishop were removed by the United States forces during their invasion in 1983 and that the Grenadian Government has been aware of this for some years. As previously reported, in a document entitled Library of Congress (extracts of an interview with Charles Anthony Gillespie, who served as the interim Charge d' Affaires and Chief of Mission during the United States invasion of Grenada in 1983), Mr Gillespie makes reference to a visit to Grenada by a Congressional delegation on 4th November 1983 – ten days after the invasion on October 25th 1983. Gillespie states: “They flew into Grenada, landing at Point Salines. I met them and got into the car with Congressmen Foley and Cheney and Assistant Secretary Motley... So, as we drove to the hotel where they were going to be put up, we started our major show and tell for these guys. They made their inquiries.

I would tell them, “Marines were killed here. Helicopters were there. This was the headquarters. This was the hospital that was attacked. This is where this and this incident happened. This was all shot up. This is where Maurice Bishop's body was found,” and so forth.” We consider that it is reasonable to believe if Gillespie was able to point this out on 4th November, it is clear that the body / bodies had been discovered by the US forces much earlier than 9th November when they subsequently claimed. Towards the end of the interview, Mr Gillespie indicates, “I returned to being Deputy Assistant Secretary of State for the Caribbean in March 1984. We haven't covered a few small details involving the forensic examination of Maurice Bishop's body. I went out with a team from the Armed Forces Institute of Pathology. These guys were just remarkable going over those remains. They wanted to have me there so that I could understand what they were doing.” Although it's unclear whether Gillespie went out to the Armed Forces Institute of Pathology in (AFIP) in Washington DC, this is conclusive evidence that the US forces had the body of Maurice Bishop and that they subjected it to forensic examination. The body must therefore have been whole, which is contrary to what the jury were told by the prosecution in the trial of the Grenada 17. That the US has the remains is confirmed in a recently leaked Government of Grenada cable from 2007 which states, “Assistant Secretary Thomas A. Shannon promised Mitchell in a one to one

meeting in June, when the Prime Minister was in Washington for the conference on the Caribbean, that the USG (United States Government) would make another effort to search U.S. files to determine the location of the bodies of the former Prime Minister Maurice Bishop and members of his cabinet.” This is a clear admission that the U.S. has the remains, and that the Prime Minister was aware of this. What is not clear is whether any request has been made for the return of the remains. Following the ruling of the Privy Council in February 2007 that the life sentences given to the Grenada 17 were invalid, the case was returned to The Grenadian Supreme Court which subsequently handed down reduced sentences on June 27th. A leaked cable states: “Prime Minister Mitchell called Charge on June 28 to say that he was concerned about the sentences, but reiterated that the GOG (Government of Grenada) would abide by the ruling. He was planning to address the nation soon. Mitchell added that he was getting a lot of pressure from “people, including my own family”, who say he is not pushing the United States hard enough to tell where “they” put the bodies. He said he had “asked” the Under Secretary (sic) for help in locating them”. However, an extract from a further cable claims that the Prime Minister: “Mitchell did not actually raise the issue in his meeting with Assistant Secretary Shannon, but announced that he had in the subsequent press conference. The PM is continuing to maintain this fiction.”

*Continues On page32*

**Continued from page 31**

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The families of those who were killed on Fort Rupert have the right to have closure and to be able to give the remains of their loved ones a decent burial. CHRG is therefore calling on the Grenadian Government to demand the immediate return of the remains of Maurice Bishop and the others, and to explain to the people of Grenada what actions they have taken in the past to secure the return of the remains.

Your sincerely,  
Alan Scott  
(CHRG,UK, Secretary)



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GOVERNMENT OF GRENADA



# MOTIVATE, LIBERATE AND EDUCATE .

By : Portia Saraphina Trillions

Someone once asked me if I think money makes some people lose brain cells. hilarious! but they don't!...they just simply think they are better than others if they do. The thing is, everything we somehow hold dear; money, titles and perceptions will become null and void eventually. Because the knowledge this world seems to have is really foolishness with God. Not that we shouldn't get knowledge..because with it comes understanding and wisdom...but we should not get knowledge to feel we are better than others, rather.. we should use it to motivate, liberate and educate .The world as we know it..won't get better. We just have to learn to strive in it. Man's knowledge will be forever increasing, while wars will be on the rise. As we've seen. People will become "cold" into their own selves and that will eventually make them boastful. These are the times. But there will come a time where eloquence won't matter... what we have..won't matter...and that time is fastly approaching and so are the days of our lives; it's short and like vapor....we vanish. See to it ,that you make the necessary adjustments that you need to make before you depart....for what we do

here and now...right this moment, will matter. ALWAYS remember, this very second, isn't yours. Also understand, that you aren't in charge of anything. You may feel you're in charge, and to some "degree" you are, but don't take that free will for granted. Always stay humble...don't start humble and then become prideful. pride really does go before a fall. If your riches increase, never set your mind on it. Know that your life is like seasons.....anything can happen at anytime ...you can be here and in a split second... GONE. Value people ,value all your relationships. Don't take a good person for granted..Good, in the sense that they have been there for you..encouraging, motivating and looking out! Those are hard to find ,so appreciate those along the way. Never bite the hand that feeds you. Generally, when someone helps you.. that comes from a good place..don't let jealousy rise up in you to think ,the person feels they are better than you because they've helped you. Remember, they didn't have to do it..but they did. So think before you talk. Sometimes ,when we talk, we tend to utter the wrong set of words. Above all, be slow to speak, slow

to wrath but always quick to hear. We learn a lot from others when we observe and listen instead of making a set of empty noise like a bore. Live your life to please you. Everyone won't like you. You know this but a gentle reminder always helps. Love you....regardless of your hair texture, skin color, size or character traits. Just like a bird a bear...you were built for someone and someone was built for you. So it's ok if someone doesn't find you attractive/handsome because of your features...there is someone that will! That's why your self esteem is significant. A high one at best! Though life is a challenge..you were built for it (even if you don't feel it) So keep pressing. And forget about age...don't let society tell you you're old. You're actually young and striving (maybe not in age but your mindset). There is so much more to than what meets the eye. Exercise your faith...dear to believe in things you haven't seen, heard or thoughts that haven't even entered your soul... you'll be amazed at the pinnacle you can reach.

# Valerie Gordon-Williams

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### RUSSIA-UKRAINE CONFLICT

*Should we be concerned?*



*Dr. Tessa Barry*

Now is the time to act



**FACTS WE SHOULD NOT IGNORE**

Russia is the world's 2nd largest producer of crude oil and the largest producer of natural gas.

Russia and Ukraine accounts for a third of all wheat exports

Ukraine is among the world's top 10 in many agriculture rankings: wheat, corn, sunflower oil etc.

**WE MUST REVOLUTIONIZE**

Agriculture policy reform

Investments in agriculture and agriculture technologies

Consumption patterns: Buy and eat local

Regional trade

Research and investments in alternatives to:

wheat  
energy

**OUR FOOD SYSTEM IS AT RISK**

Oil prices increased

Transportation costs (air, land, sea) increased

Cost of production increased

Supply chain shortages

Price of food increased

**We need an agricultural revolution**

Source: ICA, UWI

# IS THE 2022 ELECTIONS MANIFESTO OF GRENADA'S MAIN OPPOSITION COMPLETE ?

There is no need to, nor is it the intention to parallel or compare the manifestos of Grenada's leading political parties for the 23 June 2022 general elections. Apart from the expected common areas and some particular initiatives, the manner by which the manifestos are announced and made available does not convey much 'respect, honesty and goodwill' for the people; review the past internet-circulated article "Are Manifestos Meaningful And Beneficial To The Average Grenadian?". Moreover; it may be unprecedented and justifiable in light of the dynamics in the changing political culture, but the revealing and highlighting of those manifestos after the elections have virtually begun, with the Police scheduled to vote on 20th June, should speak volumes for all voters. The ruling New National Party (NNP) had its launch on the morning of 21 June, and the Opposition National Democratic Congress (NDC) in the evening of the day before. It is however 'essential and critical' to view the contents of NDC's 2022 manifesto in relation to at least the party's 2018 manifesto and its principled stance on key governance policies. Indeed there should be this anxiety and

anticipation for analyzing the current manifesto, especially with the party's installing of a novice political leader in October 2021 and its theme for the campaign been focused on "Transforming Grenada ! Let's Move Grenada Forward". A cursory glance of the about fifty-three pages 2022 governance-document of twelve major headings as presented on the party's website, and with a meaningful reflection of the 2018 elections-documents, there seems to be a measure of 'deficiencies, deviations and drawbacks' on NDC's 2022 manifesto. Whilst acknowledging that it would be outrageously irrelevant to exaggerate and to load a manifesto for a first 'five-year' term in office after two massive electoral defeats and not knowing the predicaments to be faced in governance especially following complaints of uncontrolled and unchecked malfeasances by an outgoing Executive, it is yet reasonable to question the lack of certain prerequisites for realizing the party's Theme and Vision and for consolidating a paradigm shift towards the fortune of the nation. To what extent and to which end is the NDC ready and hopeful "to lead a path of Transformation that will change Grenada positively for the benefit

of all", without explicit mention in its 2022 manifesto of the fundamental issues on the Constitution? Why is the NDC's failure to include constitutional reforms and electoral reforms as prominent transformational features in the 2022 manifesto? Is the party responding to strong empirical information from the Grenadian-people that those issues are not consequential, imperative and desirable? Has the party strongly concluded that abuse and excessive in governance can be curbed, that accountability and prosecution can be enforced and that the entrenched impediments to "Equity, Sustainability and Prosperity" can be reversed merely by its 'administrative and legislative' agenda? Is the party demonstrating 'reconciliation and redemption' from the irresponsible and unfair ridicule it has been receiving for the No Vote results of the bogus constitutional referenda by the NNP in November 2016 and November 2018? Moreover; a manifesto should also be seen as a reference-platform by which an opposing party must challenge

Continued on page 36

Continued from page:35

a governing party and thus, is NDC's failure to elaborate explicitly those reforms signaling that it would accept whatever approach to be taken by NNP if return to State Power despite prime minister Keith Mitchell declaring that he will not venture referendum again? Has NDC's leader Dickon Mitchell, 'high-status successful corporate lawyer,' been influenced to abandon his earlier conviction about the 1974 Independence Constitution, as pronounced on the 18 January 2022 current affairs "To The Point" of the Grenada Broadcasting Network; or, was he then 'politicking / politics-tricking'? His sentiment on the existing constitutional arrangement was that it is outdated and frankly counterproductive to democracy and doesn't lead to good governance because essentially what this means is the exploiting of the system for political advantage. Also review the past articles "Why Vote In Grenada's Elections: Know Behind The Scenes (Part One)" and "Referendum On Constitution During Grenada's General Elections"; pointing to the contempt for the people and for their democracy by both the NDC and NNP in not zealously championing the 'cause and call' on the need for a ratified

indigenous constitution, especially towards ushering the fiftieth year and beyond of Grenada's Sovereign Independence. Particularly; a profound rationale is required for the absence of constitutional matters as a worthy aspect under the area of "Governance and Institutional Rebuilding" in the NDC's 2022 manifesto, especially by political analyst William Joseph who is also an apparent advisor and advocate for the party. Shouldn't there be serious disappointments and concerns, and thus a self-devotion for reconsideration of the situation and for stocktaking on decision with this absence, when for example on Mr. Joseph's many writings, utterances and offerings on a New Future for Grenada? "... There are three sources for shaping and giving substance to 'The New Future' while guiding the practice of 'New Age Politics'. ... Third, is the Constitution which needs to be reassessed and re-tooled if it must serve the people better for the next fifty years. The dominant challenge is to establish the Constitution beyond being the Supreme Law so that it mandates a binding framework for development ... ". The other sources elucidated by Joseph in his January 2021 publication, "The Patriotic Vine...Second Letter to the NDC Hierarchy", are

the Bible and the National Anthem on engendering hope. Joseph also raised therein that there is much that is good and valuable in the existing Constitution and he continues that NDC could advocate changes to constituting the Parliament such that it is no longer the exclusive preserve of politicians; changes to the composition of the Cabinet, introducing sanctions for disobedience and abuse will be highly beneficial; and a Prime Minister having over twenty lawful powers resembles the authority of a Monarch, should not be preserved in a new contract with the people. Grenadians must pray that what seems to be an emergence of 'conflict of interest' with the NDC 2022 manifesto is not in conjunction with 'conflict for supremacy of ideas'; this will definitely not be able to bear 'quickly and easily' any healthy transformational fruits. It should be of great interest to note also the No Mention of the 2020-2035 National Sustainable Development Plan nor NDC's 2017-2030 Policy Agenda; and noting what 'odd' might unfold in governance. Recall the last circulation, "Is There Any Substantial Choice In Grenada At Elections From Now On ?"



# Ghana's Youngest Female Commercial Pilot.

Meet - Audrey Maame Esi Swanson, Ghana's youngest female Commercial Pilot. She is a First Officer with Passion Air, a Ghanaian airline company, flying the Dash8 Q-400 aircraft.

She attended the University of Ghana Basic School for her basic education and Ghana Christian International High School for her secondary education.

At age 18, she proceeded to the Mach1 Aviation Academy in South

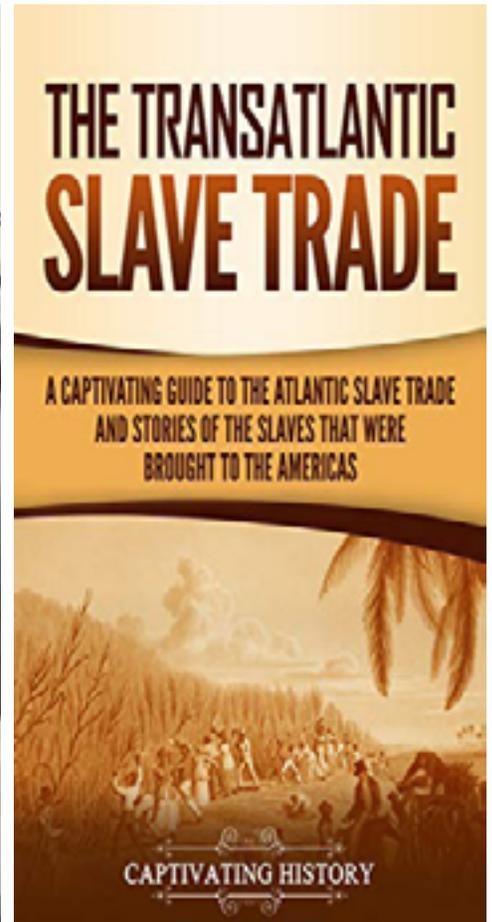
Africa, for her flight training. At age 19, she had her first solo flight with Mach1 Aviation Academy and went on to obtain her Commercial PLI-licence at age 21.

"Apart from God and my parents, I owe everything I am and everything I hope to be to school. Without the education I have received during my lifetime, the friends I have met and have networked with, and the great teachers that have been there for me since day one, I would not be able to move on to a more positive place in my life.

I would not be able to have a chance to even become a pilot, to be given a chance to inspire other children that whatever they dream of, they can be. Education has fulfilled me and I am a more positive person because of it," said Audrey Swanson.

Let's celebrate her  
Women's Power in Africa!

SOURCE: [Dream Liberia](#)





# **GENESIS MAGAZINE**

## **BABY OF THE MONTH**

**JANICE KARMODY AND SANTANA SIMON.**

**Parents**

**Janice Karmody and Santana Simon.**

# THE DICKON *Story*

Narrative of  
Our Political  
Leader  
Dickon Mitchell



## In The Beginning

This time last year NDC had difficulty making the news, but nowadays NDC is the News, and the centre of attention for all and sundry. This all began after Dickon Mitchell became the Leader of the National Democratic Congress on Sunday, October 31, 2021 – less than six months ago. His personality, presence, and narrative, have been resonating with the vast majority of Grenadians, here at home and in the Diaspora.

Although speaking to party faithful, his "victory" speech set the tone for his ongoing narrative of people coming together in the interest of country, and holding politicians accountable for their handling of the People's Business. Here are some of his first words.

"I believe for the first time in Grenada's modern history, this - NDC - convention has opened the eyes of every Grenadian, to the importance of our democracy, to the importance of our political process, and so I expect that as part of that transformation, we will continue educating our population, so that our citizens are aware that it is important to be a

member of a political party....and it is important to offer yourself to sit in the House of Parliament. It is through that process we will be able to influence and enact the kind of policies we wish to see enacted in our tri-island state. It is only through engagement, and active participation that we will be able to control and hold our politicians accountable." He said to his delegates – and essentially his countrymen and women – "My pledge to you Team Members, is to be answerable to you. I represent you. To represent you, I must be available. I must be prepared to listen and listen well, and then I must be able to enact and do that which is important to you. ....because that is what representative democracy is about." This is about the Representation of the People.

Our Political Leader had laid down his marker for the political discourse, under his leadership. Although he was essentially reinforcing the long held values and perspective of the NDC – as it relates to the governance of our country – his youth, energy, passion, calm, humble and endearing personality, has given new

meaning to the words, as more and more Grenadians see in him the qualities, values, and capabilities to be Prime Minister of our country.

In that same presentation he said, "when you see me, you should feel free to speak with and to me; when you see me, you should feel free to ask questions; when you see me, you should be free to offer your council; when you see me, you should be able to criticize me, if you are not happy with something that I had done." In other words, I'm accountable to you.

Our people have been requesting more youthful and innovative leadership; more conversation about a sustainable development agenda; greater input in the discussion and decision making processes; and a willingness to listen to their views and aspirations. NDC is fulfilling all of these requests, with Dickon Mitchell as Political Leader. Through this page you will continue to receive pronouncements from the "Narrative of Our Political Leader," and be able to conclude for yourself, that his offer of service is about Putting People First.



Tex Manwarren

## Good Morning My Unique Prayer

An abusive, manipulative and deceptive person can hurt you emotionally, psychologically and physically. If you would not come to terms with your behaviour or negative attitude, listen to what the scripture says, "Shall we continue in sin that grace may abound? God forbid". "Where can I go from Your Spirit? Or where can I flee from His presence? If I ascend to heaven, You are there; If I make My bed in Sheol, behold, You are there". "Can a man hide himself in hiding places? So I do not see him?" declares the Lord. "Do I not fill the heavens and the earth?" declares the Lord.

### PRAY

Heavenly Father, I come to you with a repetitive heart, asking for your Mercy and Grace concerning my behaviour. As I surrender my thoughts to you, please forgive me and accept me as your own. I understand now that I cannot hide from your presence. In Jesus' name, Amen.

# THE NUTMEG

By : Louise Nyack Francois

**T**here is none like you, Me Lady  
From a distance, your colours mesmerise t's like God has crafted the sun, moon, stars and sea in your eyes  
The fragrance oozing from your pores Wafts its sexy scent to tempt  
And your windswept petticoat Takes my breath away  
Lady in red, your nuttiness smells so nice My gosh! I swear by the sunlit azure sky Shimmering upon your golden glow That you are a seductive spice

Wow, that mysterious hint of blackness Teasing, taunting



your admires closerTo touch, kiss, smell to taste your inner-core that's hidden in yellow-gold  
There is none so fiery as you, Me Lady In diversity, you are the champion In elegance, fragrance and herbal medicine there is no competition Me Lady in red, you are Grenada's Golden Prize



# Supreme Court Overturns Roe vs. Wade!

On June 23rd 2022, after 50 years of abortion as a human right in the United States, Roe Vs. Wade was finally overturned.

United States Supreme Court Justice Clarence Thomas wrote one of the most beautiful, and constitutionally correct concurrences in history.

***“I join the opinion of the Court because it correctly holds that there is no constitutional right to abortion. Respondents invoke one source for that right: the Fourteenth Amendment’s guarantee that no State shall “deprive any person of life, liberty, or property without due process of law.”***

***After decades of campaigning and praying our voice and prayers were heard. The wait is over***

Congratulations! You, and CitizenGOers around the world have contributed to a historical deed that will have effects on the protection of the unborn baby worldwide! That’s an awesome day! These have been frantic days in which our teams in many countries, especially in the US, were working hard to stop the enormous pressure of the abortists lobbies on the judges. In response to the United States Supreme Court leak, CitizenGO acted swiftly to carry out several demonstrations in Washington D.C., and we delivered your signatures to the U.S. Capitol! We had several supporters join us in protest of Roe vs. Wade, and in

support of the conservative Justices that stood strong in the face of unimaginable cruelty, and violence. *We launched vans throughout Washington D.C. that boldly displayed our Pro Life directive.*

We shouted our message in the streets with posters that displayed the Pro Life message and we organized a rally opposite the Supreme Court to support the brave judges to take the right decision

In response, the radical Abortion supporters tore down our posters and, and wrote messages that glorified slaughtering children.

Throughout all of the hardship, and the clear and present evil, we endured, and your message endured.

This decision gives the power back to the people. It allows for American Citizens to dictate whether or not Abortion will be legal in their states.

The fight is just beginning. The battle in the United States government is over, but 50 new battles have just begun.

In each of the 50 U.S. States, the left will move swiftly and cunningly to try and maintain Abortion rights. They are already planning massive protests and displays of violence. The United Nations will also plan its attack as they already condemned the decision. The ruling was

supported by United States Supreme Court Justices Alito, Thomas, Gorsuch, Kavanaugh and Barrett and rejected by the Democratic justices. Chief Justice John Roberts took an intermediate position: he would not have overturned Roe v. Wade but if he had approved the States of Mississippi Law that prohibits abortions after 15 weeks. Now it will be the U.S. States that must make decisions in their congresses.

State of Missouri was the first to enact a total ban on abortion. Others will follow the same path because they opened the door to forced abortion by Roe vs. Wade. And others will implement the fetal heartbeat laws that are pending this decision. In the State of Texas, a party was declared and the attorney general congratulated himself on the sentence. In the State of Florida probably the same thing happens. U.S. President Joe Biden said that “it was a sad day” and threatened to promote a federal abortion law.

The State of New York has already announced that it will be a refuge for American women who want to exercise the right to abortion.

For her part, Democratic congresswoman Ocasio Ortiz appeared before the Court to say that the decision was “illegitimate” and to call for “taking to the streets.”

What respect for institutions!

For his part, George Soros considers that the decision “undermines human rights” and calls into question “reproductive care”:

As you can see, he warns that they are “investing” in human rights organizations...

In the United States, a wave of violence from intolerant groups is already discounted. We have safety measures in place to launch campaigns that hold those violent and evil protesters accountable.

Even though the battle continues, you should feel proud, and exhilarated to be a part of one of the most consequential Supreme Court decisions in the history of the United States. It is because of people like you, and those who have supported and signed our petition that we are witnessing such an amazing victory. Today is a day to pray and celebrate. Today we should give thanks to God for using us as a tool to defend life. CitizenGO is unwavering in our defense of life, and we look forward to continuing our fight in each of the 50 States.

Thanks for all you do.

James, Owen, Antonio, Daniela, Marissy, Ignacio and the rest of the team

P.S.: We need your help to continue the fight! Will you Donate today to help Citizen GO continue the fight for Life?



## Washington has conducted at least 23 proxy wars around the world under the guise of counterterrorism



# New documents expose secret US wars – The Intercept

The US has reportedly used a secretive authority called ‘127e’ to launch at least two dozen proxy wars since 2017, according to an article published on Friday by The Intercept. The outlet claims to have obtained never-before-seen documents and spoken to top officials with intimate knowledge of these programs. The Intercept received the documents through the Freedom of Information Act, claiming these papers are the first ever official confirmation that at least 14 so-called ‘127e programs’ were active in the greater Middle East and Asia-Pacific regions as recently as 2020. In total, the Pentagon reportedly launched 23 separate 127e programs across the globe between 2017 and 2020, which cost US taxpayers \$310 million.

Critics of the programs warn that they could lead to unanticipated military escalation and engage the US in over a dozen conflicts around the world, since 127e does not allow for any oversight or input from foreign affairs officials. The outlet notes that although the latest batch of documents sheds more light on the 127e program, it still remains mostly unknown to both the public and members of Congress, who almost never receive any reports pertaining to the program. A government official familiar with the program, who requested anonymity to discuss it, told The Intercept that most congressional staffers don’t even have the clearance to view 127e reports, and those who do rarely ask for them.

“It was designed to prevent

oversight,” he explained.

Stephen Semler, a co-founder of a US foreign policy think tank, told The Intercept that the Pentagon prefers to run its operations with minimal oversight, input or bureaucracy from Congress and has done so for many years. “The Special Operations community likes autonomy a lot,” he explained to the outlet, adding that “the problem is this stuff is so normalized.”

“There should be more attention paid to these train-and-equip authorities, whether it’s special forces or [Department of Defense] regular, because it’s really kind of a PR-friendly way to sell endless war,” Semler concluded.

**R**oy was one of 57 House Republicans who voted against the passage of the \$40 billion military and economic aid bill for Ukraine earlier this month. However, the bill had strong bipartisan support and passed with 368 votes to 57. It is now expected to pass the Senate later this week.

Republican lawmakers opposing the bill either argue that the money would be better spent solving domestic issues or that pumping military aid into Ukraine risks drawing the US into war with nuclear-armed Russia, or both. 'Russia not our enemy' – US congressman  
READ MORE: 'Russia not our enemy' – US congressman Roy, who described the

bill as “garbage,” reiterated these arguments on Wednesday. “When the border of this country is wide open...and fentanyl is pouring in and we have \$30.5 trillion of debt and gas prices are spiking and \$1,100 to fill a tank of diesel, and we go ‘oh, blank check for \$40 billion.’”

“By the way, I’m looking at my colleagues on this side of the aisle on that same point,” he concluded.

Aside from supporting the \$40 billion package making its way through Congress, the Biden administration has already given Ukraine nearly \$4 billion worth of weapons since February, has placed an embargo on Russian oil and gas imports, and imposed several rounds of economic sanctions on

Moscow.

With the US arming Ukraine and sharing intelligence with Kiev’s forces, Russian Foreign Minister Sergey Lavrov has accused Washington of waging a “proxy war” against Russia, while Russian Security Council Secretary Nikolay Patrushev claimed on Tuesday that the West has used Ukraine as pretext to fight an “undeclared war” against Russia’s “very statehood.”



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